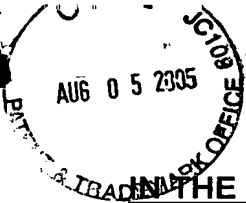


AUG 05 2005



JPW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: P. R. Rao
 Serial No: 10/791,025
 Filed: March 2, 2004
 Title: GREEN EMITTING PHOSPHOR MATERIAL AND PLASMA
 DISPLAY PANEL USING THE SAME
 Examiner: Carol M. Koslow
 Art Unit: 1755
 Customer No.: 27623
 Confirmation No.: 1320
 Docket No.: 813.0030 USU

Mail Stop Amendment

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

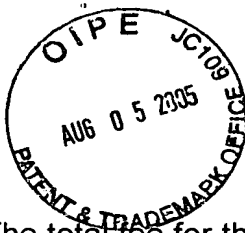
Dear Sir:

In response to the Office Action dated May 3, 2005, transmitted herewith is (1) Amendment; and (2) Replacement Sheet for corrected Fig. 3 to replace the old Fig. 3.

Request for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$ ____ to extend the time for filing this response until _____.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	38	Minus	38	0	x \$50.00	\$
Independent Claims	4	Minus	4	0	x \$200.00	\$
MULTIPLE DEPENDENT CLAIM FEE			x \$360.00 = \$			
TOTAL FEE FOR CLAIM CHANGES			\$0.00			
1/2 FILING FEE FOR SMALL ENTITY			\$N/A			



The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ _____.

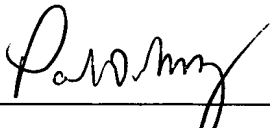
_____ A check in the amount of \$ _____ is attached.

X. The Commissioner is hereby authorized to charge \$ _____ and **any additional fees** under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

Respectfully submitted,

Date: August 3, 2005

By:


Paul D. Greeley, Esq.
Registration No. 31,019
Attorney for Applicants
Ohlandt, Greeley, Ruggiero
& Perle, L.L.P.
One Landmark Square, 10th Floor
Stamford, CT 06901-2682
Tel: (203) 327-4500
Fax: (203) 327-6401

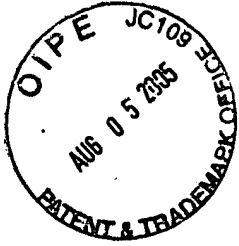
CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: **Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 ON August 3, 2005**.

Vazken A. Alexanian
NAME

V. Alexanian
SIGNATURE

August 3, 2005
DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Serial No: 10/791,025
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Mail Stop Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

AMENDMENT

In response to the Office Action dated May 3, 2005, please amend the above-identified application as follows: